

**June 2004**  
**Early Action Compact Progress Report**



**County Name: Anderson**

|   |                             |
|---|-----------------------------|
| Was the Local Early Action Plan for the county submitted to DHEC by March 31, 2004? | Yes                         |
| In April 2004, what did EPA designate the county for the 8-hour ozone standard?     | Nonattainment, whole county |

**1. In an effort to keep our contact information updated; please provide the following information for your county:**

|                       | Name | Telephone | E-mail Address |
|-----------------------|------|-----------|----------------|
| Administrator/Manager |      |           |                |
| EAC contact           |      |           |                |

**2. Describe any progress (if applicable) since your March 2004 submittal? (stakeholder meetings, events held; special projects; etc.)**

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**3. Do you have any requests for specific assistance from DHEC and/or the EPA (outreach services, grants, etc.)?**

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**4. Name of Person Completing Progress Report:** \_\_\_\_\_

**Date:** \_\_\_\_\_